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MONSON BOARD OF SELECTMEN AGENDA

MIN (142016)

DATE: November 8, 2016

TIME: 7:00 P.M.

Location: 110 Main Street – Public Meeting Room

Open Session

Pledge of Allegiance

New Business

- 1. Accept the Minutes of September 13, 2016, September 27, 2016, and October 11, 2016 Executive Session
- 2. Accept the Minutes of November 4, 2016 Open and Executive Session
- 3. Meet and Greet with Building Inspector John Moran
- 4. Right of First Refusal 66 Butler Road
- 5. Double Pole Discussion
- 6. Butler Road Speed Study
- 7. Highway Department Truck Lease
- 8. Surplus Property
- 9. Winter Parking Ban

Routine Business

- 1. Selectmen to sign necessary correspondence.
- 2. Selectmen to initial all bills.
- 3. Selectmen to sign warrants.
- 4. Correspondence.
- 5. Any other business brought to the board from members of the public.

Executive Session

To discuss strategy with respect to non-union personnel – Pursuant to M.G.L. c.30A, Sec21 (2). To discuss strategy with respect to collective bargaining or litigation – Pursuant to M.G.L. c.30A, Sec21 (3).